



DAV PUBLIC SCHOOL

ANAND VIHAR , BURLA – 768020

Managed by DAV College Managing Committee, New Delhi – 55
Affiliated to Central Board of Secondary Education, Delhi – 110092
(Affiliation No : 1530076 , School No : 15323)

SCHOOL LEAVING CERTIFICATE

BOOK NO : **1** SL NO: **86** ADMISSION NO: **4952**

1. Name of Pupil : **SUCHISMITA SAMAL**
2. Mother's Name : **GITANJALI SAMAL**
3. Father's/Guardian's Name : **RANJAN KUMAR SAMAL**
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**28/09/2004** (in words)**Twenty-eight September Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **24/07/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. ECONOMICS 3. BUSINESS STUDIES 4. ACCOUNTANCY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **207**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give) : **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **27-08-2022**
21. Date of issue of Certificate : **27-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks :

Asha Ravi Panda
Signature of
class teacher

[Signature]
Checked by
(with full name and designation)

[Signature]
Signature of Principal with date
School SEAL
Principal
D.A.V. Public School,
MCL H. Q. Burla.



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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1

SL NO: 114

ADMISSION NO: 5057

1. Name of Pupil : **DIVYANI AGRAWAL**
2. Mother's Name : **MAMATA AGRAWAL**
3. Father's/Guardian's Name : **DILIP KUMAR AGRAWAL**
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**04/08/2004** (in words)**Four August Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **12/08/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. ECONOMICS 3. BUSINESS STUDIES 4. ACCOUNTANCY 5. BANKING
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **159**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **26-08-2022**
21. Date of issue of Certificate : **27-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : **—**

Asha Rani Panda
Signature of
class teacher

Mh
Checked by
(with full name and designation)

Hij
27/8/22
Signature of Principal with date
School SEAL

Principal
D.A.V. Public School,
MCL H.Q. Burla.



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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1

SL NO: 3

ADMISSION NO: 4934

1. Name of Pupil : **TWINKLE PRADHAN**
2. Mother's Name : **GEETANJALI PRADHAN**
3. Father's/Guardian's Name : **BALARAM PRADHAN**
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**16/08/2004** (in words)**Sixteen August Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **24/07/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **224**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : --
19. General Conduct : **GOOD**
20. Date of application for Certificate : **27-08-2022**
21. Date of issue of Certificate : **27-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : ~


Signature of
class teacher


Checked by
(with full name and designation)


Signature of Principal with date

School SEAL
Principal
D.A.V. Public School,
MCL H. Q. Burla.



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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1 SL NO: 4 ADMISSION NO: 4935

1. Name of Pupil : ADWETA MISHRA
2. Mother's Name : JAYANTI ACHARYA
3. Father's/Guardian's Name : SUKANTA SEKHAR MISHRA
4. Date of birth (in Christian Era) according to Admission Register
(in figure)**30/09/2004** (in words)**Thirty September Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to SC or ST or OBC : **GEN**
7. Date of first admission to the school with class : **24/07/2020, IN CLASS XI**
8. Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
9. School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject studied :
1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
13. Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
14. Any fee concession availed of : if so, the nature of such concession : **NO**
15. Total No. of working days : **244**
16. No of days present : **209**
17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : --
19. General Conduct : **GOOD**
20. Date of application for Certificate : **26-08-2022**
21. Date of issue of Certificate : **27-08-2022**
22. Reasons for leaving the School : **For Higher Study**
23. Any other remarks : --


Signature of
class teacher


Checked by
(with full name and designation)


Signature of Principal with date
School SEAL

Principal
D.A.V. Public School,
MCL H.O. Burla.



DAY PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

BOOK NO : 1

SL NO: 56

ADMISSION NO: 4965

- Name of Pupil : **NEEHARIKA DEHURI**
- Mother's Name : **GEETANJALI DEHURI**
- Father's/Guardian's Name : **SUSIL KUMAR DEHURI**
- Date of birth (in Christian Era) according to Admission Register
(in figure) **03/03/2005** (in words) **Third March Two Thousand Five**
- Nationality : **INDIAN**
- Whether the candidate belongs to SC or ST or OBC : **SC**
- Date of first admission to the school with class : **27/07/2020, IN CLASS XI**
- Class in which the pupil last studied (in figures) : **12** (in words) : **TWELVE**
- School/Board Annual Examination last taken with result : **SSCE - 2022, PASS**
- Whether failed, if so once/twice in the same class : **NO**
- Subject studied :
1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. BIOLOGY 5. MATHEMATICS
- Whether qualified for promotion to the higher class : **YES**
If so, to which class (in figure) (in words)
- Month upto which the (pupil has paid) school dues paid : **MARCH 2022**
- Any fee concession availed of : if so, the nature of such concession : **NO**
- Total No. of working days : **244**
- No of days present : **221**
- Whether NCC Cadet/Boy Scout/Girl Guide (detail may be give): **NO**
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) : **--**
- General Conduct : **GOOD**
- Date of application for Certificate : **27-08-2022**
- Date of issue of Certificate : **27-08-2022**
- Reasons for leaving the School : **For Higher Study**
- Any other remarks : **—**


Signature of
class teacher


Checked by
(with full name and designation)


Signature of Principal with date
School SEAL

Principal
D.A.V. Public School,
MCL H. Q. Burla.