

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530076
3	SCHOOL CODE (IF APPLICABLE)	15323
4	COMPLETE ADDRESS WITH PIN CODE	BURLA, DISTT SAMBALPUR ORISSA, SAMBALPUR , ODISHA - 768020
5	PRINCIPAL NAME	RASHMI MISHRA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	burladav21@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437258341

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davburla.org/File/6688/extension.pdf">https://davburla.org/File/6688/extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davburla.org/File/6688/trust.jpg">https://davburla.org/File/6688/trust.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davburla.org/File/6688/New%20COR.pdf">https://davburla.org/File/6688/New%20COR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davburla.org/File/6688/New%20COR.pdf">https://davburla.org/File/6688/New%20COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davburla.org/File/6688/Building%20safty.pdf">https://davburla.org/File/6688/Building%20safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davburla.org/File/6688/Building%20safty.pdf">https://davburla.org/File/6688/Building%20safty.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://davburla.org/File/6688/New%20COR.pdf">https://davburla.org/File/6688/New%20COR.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davburla.org/File/6688/Building%20safty.pdf">https://davburla.org/File/6688/Building%20safty.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davburla.org/File/6688/FEE-1.jpg">https://davburla.org/File/6688/FEE-1.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davburla.org/File/6688/Academic%20Calendar.pdf">https://davburla.org/File/6688/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davburla.org/File/6688/LMC%20Member.pdf">https://davburla.org/File/6688/LMC%20Member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davburla.org/File/6688/LMC%20Member.pdf">https://davburla.org/File/6688/LMC%20Member.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davburla.org/File/6688/3%20year%20result.pdf">https://davburla.org/File/6688/3%20year%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RASHMI MISHRA

2	TOTAL NO. OF TEACHERS	67
	PGT	15
	TGT	19
	PRT	29
3	TEACHERS SECTION RATIO	67:41
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1, Female

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	144	144	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	122	122	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7jjycJmKEAs">https://youtu.be/7jjycJmKEAs</a>